



St Peter's Church

East Blatchington, Seaford

30 March 2025
Mothering Sunday

- **THE LENT COURSE** continues on Monday 31st, 2–3.30 pm in church. Please do join us even if you have missed previous sessions.
- **STATIONS OF THE CROSS** There is the opportunity to follow the age-old Lenten practice of walking the Stations of the Cross in St. Peter's at noon every Friday throughout Lent. This is followed by a light Lent lunch - to which all are welcome, regardless of whether you have joined the Stations of the Cross. Please let Tash in the office or Linda know if you would like to join the lunch. If Friday is difficult for you then St. Andrew's are also walking the Stations of the Cross on Saturday mornings at 9.30am.
- **MESSY EASTER** We are holding another 'Messy Church' style afternoon for children and families on Saturday 12 April, 3-5.30pm. There will be crafts and activities, worship and a shared hot meal together. Please do mention this to any families with primary school age children that you have contacts with and encourage them to book in, via the office or with Anne. Places are limited so booking is essential. There will be no 5.30pm Saturday evening Mass that night.
- **BRITISH SUMMER TIME** begins this weekend! The clocks go forward on Sunday 30 March at 1am – and Evening Prayer at St Peter's moves to its summertime slot at 6pm.
- **THE LITTLE MERMAID** Jo and the other residents and staff at Milchester House have been preparing a play about the Little Mermaid. They have now booked a date for its performance at Ringmer Village Hall on Saturday 26 April at 5pm. Jo would love some of his church family to support the event. Tickets are free, but it would be helpful to book via Milchester House ☎ 01323 872279. More details from Anne or Jo.
- **RACE FOR LIFE** Jo Humphries from Milchester House is doing the 5km Race for Life in Brighton on Sunday 29 June. It is raising money for cancer research and Jo would be delighted if some of his Church family would be prepared to sponsor him. Thank you to those who sponsored him last week.

ANGELA CHALKLEY R.I.P.

Thank you for all the cards, letters and messages which I have received in the last couple of weeks, following Angela's death. Thank you also to absolutely everyone who helped to make Tuesday's funeral such a beautiful and memorable occasion.

Neville

OFFERTORY If you feel moved to donate at the end of the service, there is a collection plate and a contactless card machine at the back of church. If you would like to make a bank transfer our details are: *Account name:* East Blatchington PCC *Sort code:* 09-01-51 *Account no:* 87169403

Churchwarden: Anne Collison
annexplo@btinternet.com ☎ 07774 003878
Benefice Administrator: Natasha Tansley
officeebb.benefice@gmail.com ☎ 01323 899054
Pastoral Care Co-ordinator: Kay Blackburn
kayblackburn@hotmail.com ☎ 01323 870902
Safeguarding Officer: Zena Maher
safeguardingsaintpeters@gmail.com ☎ 07739 984449

Bulletin items by noon on Thursday please, earlier is good!
bulletinstpeters2015@gmail.com ☎ 01323 891921

SERVICES FOR THE WEEK

Saturday	5.30pm – Parish Eucharist
Sunday	8am – BCP Holy Communion
	10am – Parish Eucharist - <i>also livestreamed</i> Hymns: 334 428 241 (305 & 324) 530
	6pm – Evening Prayer
Tue., Thur. and Fri.	9.30am – Morning Prayer <i>Also on 'Facebook Live'</i>
Wednesday	10.30am Midweek Eucharist
Mon., Wed. and Fri.	8pm – Compline on 'Facebook Live'. <i>Please ask if you would like a copy of the service.</i>

The Bible Group (currently the Lent Course) meets in church on Mondays at 2pm. All are welcome!

'Breathing Space': Mondays, 6pm. Half an hour of silence for prayer and contemplation. Also available on Zoom (link available from our website).
Meeting ID: 851 6436 0499, passcode: letmein.

Rosary Group: second and fourth Tuesday of each month at 2pm - next meeting will be on 8 April.

We pray ...

- for our organist, Coryn Roberts, chief chorister, Eleanor Ferguson, the choir and all who contribute to the musical life of our parish;
- for victims of violence, whoever and wherever they may be – may they find healing and help as they try to rise above the situations in which they find themselves;
- for wisdom for leaders and decision makers around the world who have the power to end conflict and violence – praying particularly for Ukraine, Gaza, Syria and South Sudan;
- for all those who are suffering from illness, pain and grief – and by name for Linda Ballard, Carole Clarke, Jeff Clarke, Cynthia and Brian Colbert, Rosie Collison, Stephen Dempster, Mark Evans, Dorothy Jones, Debbie Kendall, John Martin, Brian Mayell, Noellie Monfort, Shirley Pain, Ann Reed, Ann Rix, Valerie Skues, Albert, Amy, Barbara, Lynne, and Sharon, those listed in 'Cross Keys' and all who have asked for our prayers;
- for the recently departed: Edward Booth, Angela Chalkley, Beryl Phelps, Betty Goodman and Bert James;
- for those whose year's minds fall this week:
31: Tim Evans.

Rector: Revd Simon Earnshaw

☎ 07596 485157 *simonjearnshaw@outlook.com*

Associate Vicar: Revd Elizabeth Jinks

☎ 07902 715423 *associatevicarebb@gmail.com*

www.ebbchurches.org.uk
www.facebook.com/StPetersEB

COLLECT

God of compassion,
whose Son Jesus Christ, the child of Mary,
shared the life of a home in Nazareth,
and on the cross drew the whole human
family to himself:
strengthen us in our daily living
that in joy and in sorrow
we may know the power of your presence to
bind together and to heal;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

FIRST READING

Either **Exodus 2:1-10**

A reading from the book of Exodus.

A man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him for three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him. The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

Or **1 Samuel 1:20-end**

A reading from the first book of Samuel.

Hannah conceived and bore a son. She named him Samuel, for she said, 'I have asked him of the LORD.' The man Elkanah and all his household went up to offer to the LORD the yearly sacrifice, and to pay his vow. But Hannah did not go up, for she said to her husband, 'As soon as the child is weaned, I will bring him, that he may appear in the presence of the LORD, and remain there for ever; I will offer him as a nazirite for all time.' Her husband Elkanah said to her, 'Do what seems best to you, wait until you have weaned him; only – may the LORD establish his word.' So the woman remained and nursed her son, until she weaned him. When she had weaned him, she took him up with her, along with a three-year-old bull, an ephah of

flour, and a skin of wine. She brought him to the house of the LORD at Shiloh; and the child was young. Then they slaughtered the bull, and they brought the child to Eli. And she said, 'Oh, my lord! As you live, my lord, I am the woman who was standing here in your presence, praying to the LORD. For this child I prayed; and the LORD has granted me the petition that I made to him. Therefore I have lent him to the LORD; as long as he lives, he is given to the LORD.' She left him there for the LORD.

PSALM

Either **Psalm 34:11-20**

R [Come, children, and listen to me:]
I will teach you the fear of the Lord.

Come, my children, and listen to me;
I will teach you the fear of the Lord.
Who is there who delights in life
and longs for days to enjoy good things? **R**

Keep your tongue from evil
and your lips from lying words.
Turn from evil and do good;
seek peace and pursue it. **R**

The eyes of the Lord are upon the righteous
and his ears are open to their cry.
The face of the Lord is against those who do
evil,
to root out the remembrance of them from the
earth. **R**

The righteous cry and the Lord hears them
and delivers them out of all their troubles.
The Lord is near to the brokenhearted
and will save those who are crushed in spirit. **R**

Many are the troubles of the righteous;
from them all will the Lord deliver them.
He keeps all their bones,
so that not one of them is broken. **R**

Or **Psalm 127:1-4**

R The Lord shall keep watch over your
going out and your coming in.

Unless the Lord builds the house,
those who build it labour in vain.
Unless the Lord keeps the city,
the guard keeps watch in vain. **R**

It is in vain that you hasten to rise up early
and go so late to rest, eating the bread of toil,
for he gives his beloved sleep.
Children are a heritage from the Lord
and the fruit of the womb is his gift. **R**

SECOND READING

Either **2 Corinthians 1:3-7**

A reading from the second letter of Paul to the Corinthians.

Blessed be the God and Father of our Lord
Jesus Christ, the Father of mercies and the
God of all consolation, who consoles us in
all our affliction, so that we may be able to
console those who are in any affliction with
the consolation with which we ourselves are

consoled by God. For just as the sufferings
of Christ are abundant for us, so also our
consolation is abundant through Christ. If we
are being afflicted, it is for your consolation
and salvation; if we are being consoled, it is
for your consolation, which you experience
when you patiently endure the same sufferings
that we are also suffering. Our hope for you is
unshaken; for we know that as you share in our
sufferings, so also you share in our consolation.

Or **Colossians 3:12-17**

A reading from the letter of Paul to the Colossians.

As God's chosen ones, holy and beloved, clothe
yourselves with compassion, kindness, humility,
meekness, and patience. Bear with one another
and, if anyone has a complaint against another,
forgive each other; just as the Lord has forgiven
you, so you also must forgive. Above all, clothe
yourselves with love, which binds everything
together in perfect harmony. And let the peace
of Christ rule in your hearts, to which indeed you
were called in the one body. And be thankful. Let
the word of Christ dwell in you richly; teach and
admonish one another in all wisdom; and with
gratitude in your hearts sing psalms, hymns, and
spiritual songs to God. And whatever you do,
in word or deed, do everything in the name of
the Lord Jesus, giving thanks to God the Father
through him.

GOSPEL

Either **Luke 2:33-35**

*Hear the gospel of our Lord Jesus Christ
according to Luke.*

The child's father and mother were amazed at
what was being said about Jesus. Then Simeon
blessed them and said to his mother Mary,
"This child is destined for the falling and the
rising of many in Israel, and to be a sign that
will be opposed so that the inner thoughts of
many will be revealed – and a sword will pierce
your own soul too."

Or **John 19:25b-27**

*Hear the gospel of our Lord Jesus Christ
according to John.*

Standing near the cross of Jesus were his
mother, and his mother's sister, Mary the wife
of Clopas, and Mary Magdalene. When Jesus
saw his mother and the disciple whom he loved
standing beside her, he said to his mother,
"Woman, here is your son." Then he said to the
disciple, "Here is your mother." And from that
hour the disciple took her into his own home.

POST COMMUNION

Loving God,
as a mother feeds her children at the breast
you feed us in this sacrament
with the food and drink of eternal life:
help us who have tasted your goodness
to grow in grace within the household of faith;
through Jesus Christ our Lord.

